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<b>TRANSMITTAL LETTER TO THE UNITED STATES</b> <b>DESIGNATED/ELECTED OFFICE (DO/EO/US)</b> <b>CONCERNING A SUBMISSION UNDER 35 U.S.C. 371</b>		<b>ATTORNEY'S DOCKET NUMBER</b> <b>15584.11</b> <b>U.S. APPLICATION NO. (if known, see 37 CFR 1.5)</b> <b>10/540788</b> <b>Unassigned</b>
<b>INTERNATIONAL APPLICATION NO.</b> <b>PCT/GB2003/005722</b>	<b>INTERNATIONAL FILING DATE</b> <b>December 24, 2003</b>	<b>PRIORITY DATE</b> <b>January 9, 2003</b>
<b>TITLE OF INVENTION</b> <b>SINGLE PIECE OPTICAL MECHANICAL ASSEMBLY FOR OPTICAL DATA STORAGE ENGINES</b>		
<b>APPLICANT(S) FOR DO/EO/US</b> <b>Tony Combe and David Shepherd</b>		
Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:		
1. <input checked="" type="checkbox"/> This is a <b>FIRST</b> submission of items concerning a submission under 35 U.S.C. 371. 2. <input type="checkbox"/> This is a <b>SECOND</b> or <b>SUBSEQUENT</b> submission of items concerning a submission under 35 U.S.C. 371. 3. <input type="checkbox"/> This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below. 4. <input checked="" type="checkbox"/> The US has been elected (Article 31). 5. <input checked="" type="checkbox"/> A copy of the International Application as filed (35 U.S.C. 371 (c)(2)) a. <input checked="" type="checkbox"/> is attached hereto (required only if not communicated by the International Bureau). b. <input checked="" type="checkbox"/> has been communicated by the International Bureau. c. <input type="checkbox"/> is not required, as the application was filed in the United States Receiving Office (RO/US). 6. <input type="checkbox"/> An English language translation of the International Application as filed (35 U.S.C. 371 (c)(2)) a. <input type="checkbox"/> is attached hereto. b. <input type="checkbox"/> has been previously submitted under 35 U.S.C. 154(d)(4). 7. <input checked="" type="checkbox"/> Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371 (c)(3)) a. <input type="checkbox"/> are attached hereto (required only if not communicated by the International Bureau). b. <input type="checkbox"/> have been communicated by the International Bureau. c. <input type="checkbox"/> have not been made; however, the time limit for making such amendments has NOT expired. d. <input checked="" type="checkbox"/> have not been made and will not be made. 8. <input type="checkbox"/> An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)). 9. <input type="checkbox"/> An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)). 10. <input type="checkbox"/> An English language translation of the annexes to the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371 (c)(5)). <b>Items 11 to 20 below concern document(s) or information</b> 11. <input type="checkbox"/> An Information Disclosure Statement under 37 CFR 1.97 and 1.98. 12. <input type="checkbox"/> An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included. 13. <input checked="" type="checkbox"/> A preliminary amendment. 14. <input type="checkbox"/> An application Data Sheet under 37 CFR 1.76. 15. <input type="checkbox"/> A substitute specification. 16. <input type="checkbox"/> A power of attorney and/or change of address letter. 17. <input type="checkbox"/> A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 35 U.S.C. 1.821 - 1.825. 18. <input type="checkbox"/> A second copy of the published International Application under 35 U.S.C. 154(d)(4). 19. <input type="checkbox"/> A second copy of the English language translation of the International Application under 35 U.S.C. 154(d)(4). 20. <input checked="" type="checkbox"/> Other items or information: postcard; credit card form 2038 for \$450.00; Certificate of Express Mailing Label No. EV 657810418		

This collection of information is required by 37 CFR 1.414 and 1.491-1.492. The information is required to obtain or retain a benefit by the public, which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 15 minutes to complete, including gathering information, preparing, and submitting the completed form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

INTERNATIONAL APPLICATION NO. ATTORNEY'S DOCKET NUMBER

**PCT/GB2003/005722**

15584.11

CALCULATIONS	PTO USE ONLY
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\$	\$300.00
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**\$ \$200.00**

**\$ \$400.00**

\$	\$900.00
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\$ \$0.00

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\$	\$450.00
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<b>SUBTOTAL</b>	=	\$	\$450.00
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<b>TOTAL NATIONAL FEE</b>	<b>=</b>	<b>\$</b>	<b>\$450.00</b>
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- d. ☒ Fees are to be charged to a credit card. **WARNING:** Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

**NOTE: Where an appropriate time limit under 37 CFR 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the International Application to pending status.**

**SEND ALL CORRESPONDENCE TO:**


SIGNATURE

**Michael M. Ballard**

NAME \_\_\_\_\_

**54,978**

REGISTRATION NUMBER

<b>CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)</b>			Docket No. <b>15584.11</b>	
Applicant(s):				
Application No. <b>10/540788</b> <small>Unassigned</small>	Filing Date <b>June 27, 2005</b>	Examiner <b>Unassigned</b>	Customer No. <b>022913</b>	Group Art Unit <b>Unassigned</b>
Invention: <b>SINGLE PIECE OPTICAL MECHANICAL ASSEMBLY FOR OPTICAL DATA STORAGE ENGINES</b>				
<p>I hereby certify that the following correspondence:</p> <div style="border: 1px solid black; padding: 5px; margin: 10px 0;"> <b>Transmittal Letter for Patent Application Filed Under 35 U.S.C. 371 (2 pgs.); Copy of Published International Application with International Search Report (17 pgs.); Preliminary Amendment "A" (5 pgs.); Form PTO 2038 in the amount of \$450.00; and postcard.</b> </div> <p style="text-align: center;"><i>(Identify type of correspondence)</i></p> <p>is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on</p> <p style="text-align: center;"><u>June 27, 2005</u> <i>(Date)</i></p> <div style="text-align: right; margin-top: 20px;"> <u>Shanon Adkins</u>  <i>(Typed or Printed Name of Person Mailing Correspondence)</i>    <i>(Signature of Person Mailing Correspondence)</i>  <u>EV 657810418 US</u>  <i>("Express Mail" Mailing Label Number)</i> </div>				
<b>Note: Each paper must have its own certificate of mailing.</b>				